



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Dapprich, et al.  
SERIAL NUMBER: 09/735,099 EXAMINER : Betty J. Forman  
FILING DATE: December 11, 2000 ART UNIT : 1634  
FOR: METHOD FOR SELECTIVELY ISOLATING A NUCLEIC ACID

**Mail Stop IDS**

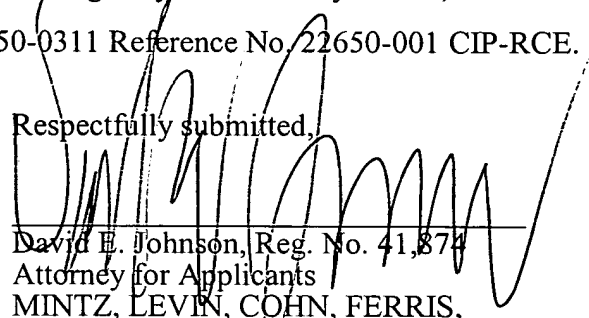
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Pursuant to the duty of disclosure, Applicants hereby make of record the documents listed below and on the attached modified Form PTO-1449 (submitted in duplicate) in the above-identified application, copies of which are enclosed.

Each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement. Accordingly, no fee or certification is believed required. However, please charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311 Reference No. 22650-001 CIP-RCE.

Respectfully submitted,

  
David E. Johnson, Reg. No. 41,874  
Attorney for Applicants  
MINTZ, LEVIN, COHN, FERRIS,  
GLOVSKY and POPEO, P.C.  
One Financial Center  
Boston, MA 02111  
Tel: (617) 542-6000  
Fax: (617) 542-2241

Date: March 31, 2004

04-01-04  
1634  
Express Mailing Label No.: EV 312714974 US

Attorney Docket No. 22650-001 CIP-RCE

Date of Deposit: March 31, 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Dapprich, et al.

SERIAL NUMBER: 09/735,099

EXAMINER : Betty J. Forman

FILING DATE: December 11, 2000

ART UNIT : 1634

FOR: METHOD FOR SELECTIVELY ISOLATING A NUCLEIC ACID

**Mail Stop IDS**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in the present application are the following documents:

1. Supplemental Information Disclosure Statement (1 page), in duplicate;
2. Modified Form 1449/PTO (1 page), in duplicate;
3. Copies of Cited References: B6; and
4. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311 Ref. No. 22650-001 CIP-RCE. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

David E. Johnson, Reg. No. 41,874

Attorney for Applicants

MINTZ, LEVIN, COHN, FERRIS,

GLOVSKY and POPEO, P.C.

One Financial Center

Boston, MA 02111

Tel: (617) 542-6000

Fax: (617) 542-2241

Date: March 31, 2004

Date of Deposit: March 31, 2004

MAR 31 2004 Please type a plus sign (+) in this box



|   |                        |                   |
|---|------------------------|-------------------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) | Application Number     | 09/735,099        |
|   | Filing Date            | December 11, 2000 |
|   | First Named Inventor   | Dapprich          |
|   | Group Art Unit         | 1634              |
|   | Examiner Name          | Betty J. Forman   |
|   | Attorney Docket Number | 22650-001 CIP-RCE |

| U.S. PATENT DOCUMENTS |             |                             |            |                                     |       |              |                               |
|-----------------------|-------------|-----------------------------|------------|-------------------------------------|-------|--------------|-------------------------------|
| Exam<br>Initials      | Cite<br>No. | U.S. Patent<br>Document No. | Issue Date | Name of Patentee(s) or Applicant(s) | Class | Sub<br>Class | Filing Date<br>If Appropriate |
|                       |             |                             |            |                                     |       |              |                               |
|                       |             |                             |            |                                     |       |              |                               |

| FOREIGN PATENT DOCUMENTS |             |  |              |                                     |                        |                       |  |
|--------------------------|-------------|--|--------------|-------------------------------------|------------------------|-----------------------|--|
| Exam<br>Initials         | Cite<br>No. | Foreign Patent Document<br>Office Number |              | Name of Patentee(s) or Applicant(s) | Date of<br>Publication | Translation<br>Yes No |  |
|                          | B6          | EP                                       | 0 701 001 A2 | HITACHI, LTD.                       | 03/13/96               |                       |  |
|                          |             |  |              |                                     |                        |                       |  |

| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |             |  |
|---|-------------|--|
| Exam<br>Initials                                  | Cite<br>No. | Name of Author, Title (when appropriate), Publication, Volume, Page(s), Date, Etc. |
|   |             |  |
|   |             |  |
|   |             |  |
|   |             |  |
|   |             |  |

\* a copy of this reference is not provided as it was previously cited by or submitted to the office in a prior application, Serial No. \_\_\_\_\_, filed \_\_\_\_\_, and relied upon for an earlier filing date under 35 U.S.C. §120 (continuation, continuation-in-part, and divisional applications).

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered.

Include copy of this form with next communication to applicant.